

The 2nd Sunday of Easter

Jesus is Risen!



AS WE GATHER

The disciples were overjoyed to see the risen Lord Jesus on Easter evening. But one of them, Thomas, was not present. At first Thomas doubts, but when He sees the risen Lord Himself, He confesses His faith: “My Lord and My God!” (John 20:28)

477 Alleluia, Alleluia! Hearts to Heaven

1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:

Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;

He who on the cross a vic - tim For the world's sal - va - tion bled—
Once He died, and once was bur - ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!

Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group
Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867
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Text (sts. 1, 3) and tune: Public domain

+ INVOCATION +

Pastor: In the name of the Father and of the Son and of the Holy Spirit.
People: Amen.

+ CONFESSION AND ABSOLUTION +

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.
People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1st John 1:8-9

(Silence for reflection on God’s Word and for self-examination.)

Pastor: Let us then confess our sins to God our Father.
People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

(Sunday, 10 AM Service)

+ THE SACRAMENT OF HOLY BAPTISM +

Tilly Mae Flockhart

THE APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried. He descended into hell.
The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father
Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

HYMN OF WELCOME Father Welcomes *LSB 605*

REFRAIN Father welcomes all His children, To His fam’ly through His Son.
Father giving His salvation, Life forever has been won.

- 1

Little children, come to Me, For My kingdom is of these.
Life and love I have to give, Mercy for your sin.

REFRAIN
- 2

In the water, in the Word, In His promise, be assured:
Those who are baptized and believe, Shall be born again.

REFRAIN
- 3

Let us daily die to sin; Let us daily rise with Him,
Walk in the love of Christ our Lord, Live in the peace of God.

REFRAIN

Text: Robin Mann, 1949
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OPENING SCRIPTURES - JESUS REIGNS

Pastor: If Christ has not been raised, your faith is futile,
People: You are still in your sins. *1st Cor. 15:17*

Pastor: But Christ has been raised from the dead,
People: The firstfruits of those who have fallen asleep. *1st Cor. 15:20*


Pastor: Therefore God has given Him the name above all names
People: That at the name of Jesus, every knee should bow.

Pastor: And every tongue confess that Jesus Christ is Lord,
People: To the glory of God the Father. *Philippians 2:9-11*

Pastor: Christ is risen!
People: He is risen indeed! Alleluia!

HYMN OF PRAISE – This is the Feast *LSB 155*


Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.
People: And also with you.

Pastor: Let us pray. Almighty God, grant that we who have celebrated the Lord’s resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE FIRST READING

Acts 5:12-21

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon’s Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered

from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰“Go and stand in the temple and speak to the people all the words of this Life.” ²¹And when they heard this, they entered the temple at daybreak and began to teach.

Lector: This is the Word of the Lord.

People: Thanks be to God.

THE PSALM

Psalm 148:1-6

¹Praise the LORD! Praise the LORD from the heavens;
Praise him in the heights!

²Praise him, all his angels;
Praise him, all his hosts!

³Praise him, sun and moon,
Praise him, all you shining stars!

⁴Praise him, you highest heavens,
And you waters above the heavens!

⁵Let them praise the name of the LORD!
For he commanded and they were created.

⁶And he established them forever and ever;
He gave a decree, and it shall not pass away.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

Revelation 1:8-18

⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and

send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”
¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength. ¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

Lector: This is the Word of the Lord.
People: Thanks be to God.

ALLELUIA AND VERSE

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL

John 20:19-32

Pastor: The Holy Gospel according to St. John, the 20th chapter.
People: Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If

you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Pastor: This is the Gospel of the Lord.
People: Praise to You, O Christ.

THE APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried. He descended into hell.
The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father
Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

549 All Hail the Power of Jesus’ Name sts. 1, 5–7

1 All hail the pow’r of Je - sus’ name! Let an - gels pros-trate fall;
5 Sin - ners, whose love can ne’er for - get The worm-wood and the gall,
6 Let ev - ’ry kin-dred, ev - ’ry tribe, On this ter - res-trial ball
7 Oh, that with yon - der sa - cred throng We at His feet may fall!

Bring forth the roy - al di - a - dem And crown Him Lord of all.
Go, spread your tro-phies at His feet And crown Him Lord of all.
To Him all maj - es - ty as - crite And crown Him Lord of all.
We’ll join the ev - er - last - ing song And crown Him Lord of all.

Text (sts. 1, 5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.
Tune: Oliver Holden, 1765–1844 Text and tune: Public domain

THE OFFERING (Offering plates are located in the back of the church.)

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Risen Lord and Savior, we give thanks to You that You are the victorious King who has defeated death, Lord, in Your mercy,

People: Hear our prayer.

Pastor: For our congregation, St. Matthew Lutheran Church, that the Lord Jesus would be with us as we follow Him in faithful growth and service, using our time, abilities, and energies to share the Gospel and to encourage one another in love and good works. Lord, in Your mercy,

People: hear our prayer.

Pastor: For those in need (especially...), that the Holy Spirit would visit, support, console, and restore them to a full life of joy, health, and faithfulness, Lord, in Your mercy,

People: hear our prayer.

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

People: Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow’r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD’S PRAYER

Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation, But deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and
when He had given thanks, He broke it and gave it to the disciples and said:
“Take, eat; this is My + body, which is given for you. This do in remembrance
of Me.”

In the same way also He took the cup after supper, and when He had given
thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new
testament in My + blood, which is shed for you for the forgiveness of sins.
This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

Pastor: The peace of the Lord be with you always.
People: Amen.

AGNUS DEI

LSB 163

☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

THE DISTRIBUTION

469 Christ the Lord Is Risen Today

1 “Christ the Lord is ris’n to - day!” Saints on earth and an - gels say;
2 Love’s re - deem - ing work is done, Fought the fight, the bat - tle won;
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?

Raise your joys and tri - umphs high; Sing, ye heav’ns, and earth, re - ply.
Lo! Our Sun’s e - clipse is o’er; Lo! He sets in blood no more.
Death in vain for - bids His rise; Christ has o - pened par - a - dise.
Once He died our souls to save; Where thy vic - to - ry, O grave?

5 Soar we now where Christ has led; Foll’wing our exalted Head.
Made like Him, like Him we rise; Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav’n! Praise to Thee by both be giv’n!
Thee we greet triumphant now: Hail, the resurrection, Thou!

Text: Charles Wesley, 1707–88, alt. Tune: French, 13th cent. Text and tune: Public domain

474 Alleluia! Jesus is Risen!

1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
2 Walk - ing the way, Christ in the cen - ter Tell - ing the
3 Je - sus the vine, We are the branch - es; Life in the
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -

sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
Spir - it the fruit of the tree; Heav - en to earth, Christ to the
sun - der, and Eas - ter is bright. Cher - u - bim sing: “O grave, be
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -

ev - er! Oh, what a mir - a - cle God has in sight!
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
peo - ple, Gift of the fu - ture now flow - ing to me.
o - pen!” Clothe us in won - der, a - dorn us in light.
an - gels, Sing with cre - a - tion to God the I AM!

Refrain
Je - sus is ris - en and we shall a - rise:

Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009 Tune: David N. Johnson, 1922–87

940 Holy God, We Praise Thy Name *sts. 1–4*

1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles’ ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet

bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,

All in heav’n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav’ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the

vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav’n to faith.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.
Tune: Katholisches Gesangbuch, 1774, Vienna Text and tune: Public domain

THANK YOU TO ALL THOSE WHO SERVE


Organ and Piano: Katie Cobert

Song Leaders: Sat: Alex Barrows Sun: Danielle Mueller


Camera: Sat: John Wollenburg Sun: Emma Schroeder

PowerPoint: Sat: Deb Wollenburg Sun: Jackson Lindley


POST COMMUNION CANTICLE – Thank the Lord LSB 164




☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

Pastor: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance upon you and give you peace.

People: Amen.

ACKNOWLEDGMENTS

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CLOSING HYMN - Now All the Vault of Heaven Resounds LSB 465



1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
strife. Christ has tri - umphed! He is liv - ing!
say: "Christ has tri - umphed! He is liv - ing!"
God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt. Tune: Geistliche Kirchengesäng, 1623, Köln
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